

|   | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2            | 3                                                     | 4           | 5          | 6                                                                                                                                                                                                                                                                                                                                                                                                                   | 7                                   | 8   |              |                         |         |           |     |   |      |         |         |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------|-------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----|--------------|-------------------------|---------|-----------|-----|---|------|---------|---------|
| A |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |                                                       |             | DATE       | DESCRIPTION OF CHANGE                                                                                                                                                                                                                                                                                                                                                                                               |                                     | REV |              |                         |         |           |     |   |      |         |         |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |                                                       |             | 2021-07-01 | XXXXXXXXX                                                                                                                                                                                                                                                                                                                                                                                                           |                                     | A   |              |                         |         |           |     |   |      |         |         |
| B | <p>The diagram illustrates a cable assembly with various components and dimensions. Key features include:</p> <ul style="list-style-type: none"><li><b>Dimensions:</b> Total length is <math>500 \pm 15</math> (2X). Segment lengths are <math>100 \pm 10</math> (2X), <math>300 \pm 15</math>, and <math>25 \pm 5</math> (2X).</li><li><b>Components:</b> Connectors P1, P2, P3, P4, and P0 are shown. A label indicates "SLS5-8X-1002X2-1X4-0.5M REV A 00/WW/YT".</li><li><b>Callouts:</b> Various callouts like ① through ⑩ identify specific parts.</li></ul> |              |                                                       |             |            |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |     |              |                         |         |           |     |   |      |         |         |
| C |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |                                                       |             |            |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |     |              |                         |         |           |     |   |      |         |         |
| D |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |                                                       |             |            |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |     |              |                         |         |           |     |   |      |         |         |
| E | ⑮                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | LABEL        | WHITE LABEL,L W=10*30 P1 or P2                        | 2           | PCS        | <p><b>NOTE:</b></p> <p>1.ELECTRICAL PERFORMANCE SHOULD MEET THE PCIE GEN5 CABLE SPEC.<br/>2.THE CABLE ASSEMBLY SHALL MEET BELOW IMPEDANCE REQUIREMENT:<br/>TERMINATION AREA:85±15% OHMS,CABLE ABSOLUTE AREA:85±10% OHMS.<br/>3.THE CABLE ASSEMBLY SHALL BE ROHS2.0 COMPLIANT.<br/>4.THE MARKING ON THIS PRODUCT DOESN'T CONTAIN ENVIRONMENTAL HAZARDOUS MATERIALS PER DIRECTIVE 2011/65/EU FOR ROHS COMPLIANCE.</p> |                                     |     |              |                         |         |           |     |   |      |         |         |
|   | ⑭                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | LABEL        | WHITE LABEL,L W=40*40                                 | 1           | PCS        |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |     |              |                         |         |           |     |   |      |         |         |
|   | ⑬                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ACETATE TAPE | W=25MM ACETATE TAPE,BLACK                             | 170         | MM         |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |     |              |                         |         |           |     |   |      |         |         |
|   | ⑫                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | WEAVE        | W=12MM PLASTIC BRAID SLEEVE,PET,BLACK                 | 700         | MM         |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |     |              |                         |         |           |     |   |      |         |         |
|   | ⑪                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CLIPS        | SFF-8654 SPECIAL CIRCULAR SHRAPNEL (UNIVERSAL)        | 1           | PCS        |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |     |              |                         |         |           |     |   |      |         |         |
|   | ⑩                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CONNECTOR    | SATA15P MALE HEAD ON BOTH SIDES WIDE LUG /F           | 1           | PCS        |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |     |              |                         |         |           |     |   |      |         |         |
|   | ⑨                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PCB          | SFF-1002 1C 56PIN PCB                                 | 1           | PCS        |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |     |              |                         |         |           |     |   |      |         |         |
|   | ⑧                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PCB          | SFF8654 SF6IB8X04 8X STRAIGHT 0.68 PAD 92 OHM IPTLOGO | 1           | PCS        |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |     |              |                         |         |           |     |   |      |         |         |
|   | ⑦                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Outer Shell  | Black core material PBT                               | -           | G          |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |     |              |                         |         |           |     |   |      |         |         |
|   | ⑥                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | INNER MOLD   | HIGH DENSITY INTERNAL MOLD MATERIAL                   | -           | G          |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |     |              |                         |         |           |     |   |      |         |         |
| F | ⑤                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | INNER MOLD   | COMMON INTERNAL MOLD MATERIAL                         | -           | G          | TITLE                                                                                                                                                                                                                                                                                                                                                                                                               | X8 SlimSAS 74P TO *2 X4 MCIO Female |     |              | SHEET                   | 1/2     |           |     |   |      |         |         |
|   | ④                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CABLE        | UL1007 18AWG BLACK ELECTRONIC CABLE                   | 200         | MM         | CUSTOMER                                                                                                                                                                                                                                                                                                                                                                                                            |                                     |     | CUSTOMER P/N | SLS5-8X-1002X2-1X4-0.5M | DRAWING | Jacky Han |     |   |      |         |         |
|   | ③                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CABLE        | UL1061 30AWG BLACK ELECTRONIC WIRE                    | 400         | MM         | DWG NO.                                                                                                                                                                                                                                                                                                                                                                                                             | WIPT20210701002                     |     | UNIT         | mm                      | SCALE   | NONE      | REV | A | VIEW | CHECKED | lu peng |
|   | ②                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CABLE        | UL1061 30AWG YELLOW ELECTRONIC WIRE                   | 200         | MM         | IPT P/N                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |     | mm           | NONE                    | A       | APPROVAL  |     |   |      |         |         |
|   | ①                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CABLE        | SAS CABLE:(30AWG*2C+2D)+HM,95 Ω                       | 1200        | MM         |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |     |              |                         |         |           |     |   |      |         |         |
|   | NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NAME         | IPT NO.                                               | DESCRIPTION |            | Q'TY                                                                                                                                                                                                                                                                                                                                                                                                                | UNIT                                |     |              |                         |         |           |     |   |      |         |         |
|   | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              | 2                                                     | 3           | 4          | 5                                                                                                                                                                                                                                                                                                                                                                                                                   | 6                                   | 7   | 8            |                         |         |           |     |   |      |         |         |

